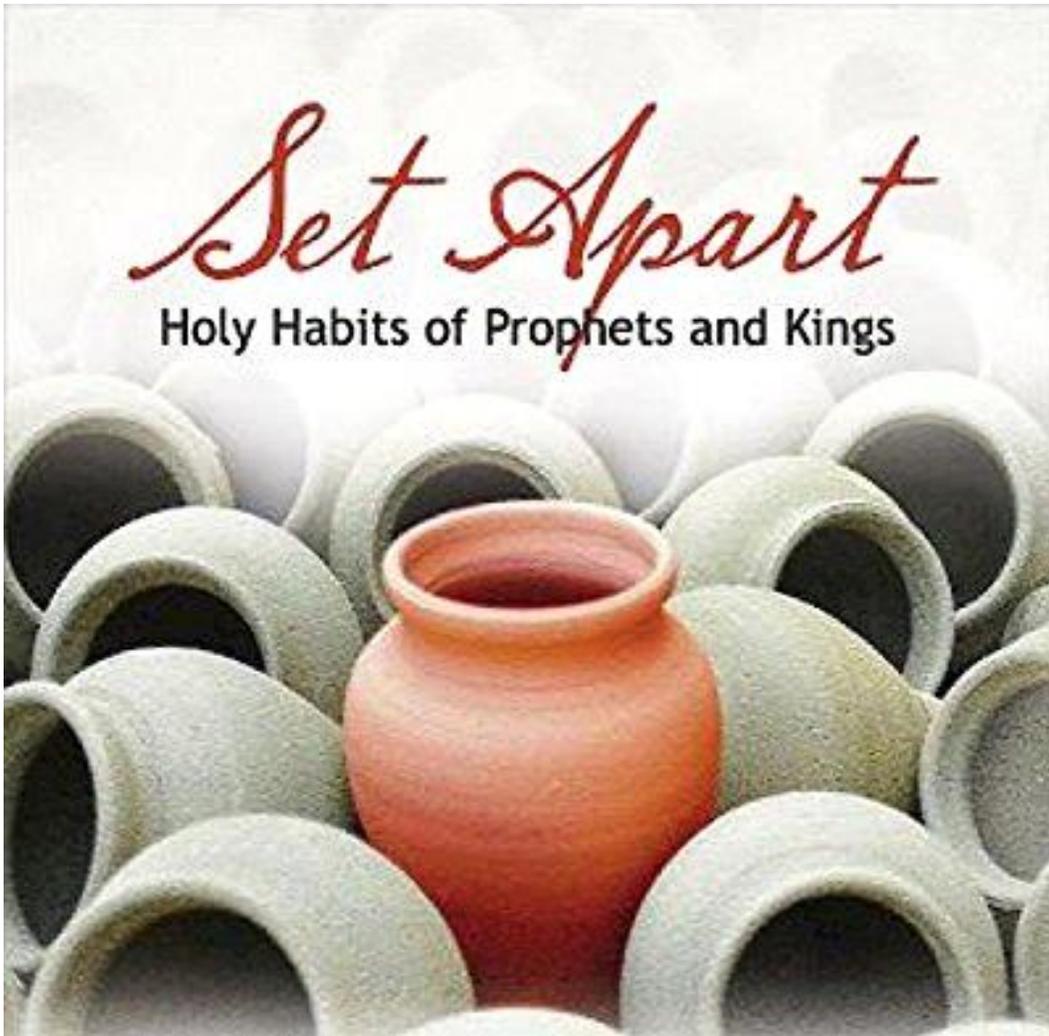


Sabbath Day Commemorates the Creation!



Sabbath Truths made Simple.

What time does the Sabbath Day begin?

Why does Judaism say Sabbath is from sunset to sunset and why are many Covenant Observant Believers following this?

And why it matters!

If you are reading this then you already know that the Sabbath is a weekly observance and it comes around every 7th day.

The Fourth commandment.

What does the Holy Shabbat commemorate?

Exodus 20:8 Remember the Sabbath day, to keep it holy.

9 Six days shalt thou labor, and do all thy work:

SIX DAYS SHALT THOU LABOUR AND DO ALL THY WORK.

The first part of His command represents time of labor/work.

We work during the day light hours so specifically this is in conjunction with the DAY LIGHT hours when work is done.

We are not able to labor all night and day without sleep so HE has already told us it commemorates DAY LIGHT hours.

VERSE 10 But the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

ALL THE HOUSEHOLD AS WELL AS THE ANIMALS SHALL DO NO WORK.

ANIMALS are not nocturnal, they are not machines that work all day and all through the night and neither do men.

HE WORKED 6 DAYS OF DAYLIGHT HOURS AND RESTED ON THE 7TH DAY VERSE 11 For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

AND HALLOWED IT.

His hallowed Sabbath day is daylight hours and it involves the time that we labor at work as well as animals labor, and He validates this by saying on the 7th day we do NO WORK.

David tells us the day for praise is from the rising of the sun to the setting.

Psalm 113:3 From the rising of the sun to its setting The name of the LORD is to be praised.

David was the epitome of praise, worship and he is telling us that a day goes from sunrise to sunset and He is mentioning Praise therefore He is speaking of that one day a week where we praise/worship.

Other days he could not praise from sunrise to sunset because he was a King and a warrior and time would not permit him the luxury

of praise all day from sunrise to sunset on any other day apart from the set apart, Sabbath Day.

This is confirmed throughout the bible old and new covenant, that the day of rest and praise is beginning from morning til evening.

There are ample scripture to tell us what time the Sabbath day begins and NONE telling us to begin the weekly Shabbat on Friday night of the 6th DAY.

Sunset to sunset was a requirement for one of the High Sabbaths and this seems to be where the deception has taken hold.

A High Sabbath of which there are 7 high days are annual holy days and represents YHWH's plan of salvation. They are determined by the moon phases. It is nothing to do with a weekly Sabbath day which commemorates creation.

High Sabbath's.

Leviticus 23:32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

Festival of Yom Kippur/Atonement comes with a special requirement to keep it from sunset to sunset as it is a time to afflict your soul from evening to evening which allows a time to, To "afflict the soul" means to fast.

If the high sabbath was the same as the weekly sabbath there would be no need to signify that it is kept from evening to evening if all sabbaths were kept that way.

This festival required evening to evening to give a time to fast. Fasting during the night would not be significant representation of

afflicting ones soul as we go without food overnight anyway and therefore the time needed to be extended to make it a sacrifice.

High sabbath days are predetermined by sighting of the moon at differing moon phases depending on harvest and seasons.

The weekly sabbath comes around every 7th day and it has nothing to do with moon phases, months or seasons.

John 19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day, (for that Sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

John is distinguishing the difference between 7th day Sabbaths and high day annual Sabbaths. Whilst they are similar in the fact there is no work to be done or no fires lit they have a different origin and purpose.

Colossians 2:16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the Sabbath days:

This verse is often used by luke warm Christians who claim we are not to judge when the Sabbath day is kept. However Colossians is referring to Feast days, new moons which are connected to festivals and holy high Sabbath days.

Again this is nothing to do with the weekly Sabbath.

The Remnant.

“Set apart Covenant observant believers.”

Things that are different, created at different times and given differing purpose, cannot be the same?

So who do we believe? The bible and the word or do we blindly follow false religious traditions?

The weekly Sabbath is not determined on new moons it simply comes around every 7th day and it is clear that new moons are not connected because the structure of the day began on day 1.

The sun and moon were not created until day 4.

The DAY's structure CREATED ON FIRST DAY OF CREATION.

Yah called the light from the dark and divided it with an evening and a morning. This shows that the light came in gradually and departed gradually. HE did this on the first day of creation and he showed us this pattern continued un-changed for the 7 days of creation.

Paul confirms the Sabbath day is in similitude of YHWH who worked 6 days and rested on the 7th day in Hebrews and we are to do the same and not enter into unbelief on this commandment and what it commemorates.

Hebrews 4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

VERSE 4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

Rested from all his works!

With the NT as our second witness we can see that any mention of the weekly Sabbath is in conjunction with the hours of daylight in which we work, as book of Hebrews confirms this by referencing it to YHWH rested on the seventh day from all His work.

FRIDAY NIGHT IS NOT THE 7TH DAY!

Question: Should we worship when we want at a time that we choose, at a time that a provably false religion does or should we observe what the actual commandment specifies?

I hope you will read on and discern what the true requirement of Sabbath worship, is rather than trusting in the traditions of men.

Doing it how we want and not within the boundaries set by Adonai? Isn't that what Christianity does and what we stepped away from? Christianity with a false, sun day worship?

Should we accept the Jewish day of sunset to sunset beginning the day on the 6th day for opening the 7th Day Sabbath?

Titus 1:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Paul is referring to the Jews turning from the truth when it comes to the commandments.

VERSE 15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

Very strong words against following Jewish customs because they are unbelieving and nothing is pure and their minds and conscience defiled.

VERSE 16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

Jews profess to know YAH but their works deny him and are abominable and disobedient and reprobate.

How safe is it to follow what the Jews are doing? Absolutely not!

We have been warned about following Jewish fables and commandments of men.

The 4th commandment as given by Adonai who said the very first thing he did was He called Light out of the darkness and called the Light **DAY and saw it was good.**

He did not call the evening out and say it a day, beginning at the onset of dark? His commandment clearly stated that He called the light out and separated it from the dark and called it day.

This pattern was set for 6 consecutive days and then He rested on the 7th day.

JUDAISM CLAIMS A DAY DOES NOT BEGIN WITH EARLY MORNING LIGHT BUT ACTUALLY BEGINS WHEN THE LIGHT HAS GONE?

So when Jewish fable tells us that He did not call the light from the darkness, but rather he actually had evening and the dark of night and morning and that Adonai's LIGHT of DAY just happened at the end of a time phase coming in at last position.

In fact according to Judaism He didn't do any miraculous event? It just evolved and the daylight just came out at the end of the period, the day just began when the light dispersed turning into darkness and continued on until the dark again, the following night, so in fact they do not acknowledge the Light which he named DAY at any stage they just say, evening to evening?

If you are simply accepting this and going against your own logic and following this Jewish tradition, then you must question your reasons to do so.

Proverbs 3:5-6 Trust in the LORD with all your heart; and lean not to your own understanding. In all your ways acknowledge him, and he shall direct your paths.

The sin of Mixture.

We have been warned many times over that we are to obey His commandments. We have been warned not to change times and laws. We have been warned by our Adonai in His Word that His people are to offer Him a pure and clean, non-mixed worship.

2 Corinthians 6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

That scripture is telling us that when we fellowship which we are called to do on Shabbat, that we do not mix light with darkness.

Meaning we do not simulate or include practices of unbelievers.

Jews are unbelievers. We who believe in Yahshua Ha Mashiach are a 'set apart' people and we have a second witness in the NT

and it is provable when the Sabbath day is to be kept throughout the entirety of the OT and NT.

Many keep their feet in both camps hoping they will cover the requirements if they do a little of both, but that is dangerous when it comes to YAH's expectations of a *pure people, undefiled and set apart*, to worship in truth.

That is like having one foot on the boat and one on the dock and that will not end well for you.

2 Corinthians 6:17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.

Isaiah 43:21 This people have I formed for myself; they shall shew forth my praise.

We the true believers and followers of Yahshua will shew forth His praise, not a copied version of unbelievers praise and worship.

The responsibility lies with YAH's true believers to know when His Sabbath day is to be observed, certainly not mixed with the Jewish traditions that Yahshua warned us not to do.

We have been called as the bride to make ourselves ready because the bridegroom is coming and woe those He finds defiling and mixing His pure worship with that of the unbelievers.

Remember Moses got them to the border but he did not make it into the holy land. He misrepresented a command and if we blindly follow a false tradition we ourselves will be cut off at the border and will not cross over. We are the first generation to come out of idolatry and slavery, only two of that first generation made it

through and the one who took them through was Joshua. (Yahshua.) The generation he took through committed to him that they would obey and do as he commanded. Let us all be Joshua's (Yahshua's obedient people.)

We must forsake the bondage of the past lies, traditions, customs of religions and "Come out of her, My people."

The Ruach Ha Kodesh is leading us and is challenging us to line up with scripture and not follow what you think are safe customs of false religions.

1 Peter 2: 9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light;

Just as at creation He called the light out of the darkness this is a similitude of day one of creation itself, that we must come out of darkness and into the light of DAY on His Sabbath Day.

Remember; A little leaven, leavens the whole lump. Galatians 5:9.

We have been commanded to prove all things.

1 Thessalonians 5:21 (KJV) Prove all things; hold fast that which is good.

YHWH said that He divided the light from the dark and He called it DAY and He saw that it was good.

Let us keep the **GOOD** part. He called the light out of the dark and called it **GOOD**.

WORK 6 DAYS REST ON THE 7TH DAY.

Exodus 20: 8–11 Remember the Sabbath day, to keep it holy. therefore the Lord blessed the Sabbath day and hallowed it.

Sabbath is a memorial of His creation of 7 days.

His 6 days of work and 7th DAY to rest. He blessed the 7th DAY and hallowed it.

If the Friday night, sunset to sunset theory was correct then why is the scripture referring to the DAY light hours of work?

Animals are to REST on the SABBATH.

Clearly work day is in daylight hours. So Sabbath rest day is in daylight hours and it is separated by the fact that for 6 days we work but on the 7th **We don't work.**

He expected the work to be carried out in the fields as He gave Adam the instruction to attend the garden and Adam also named the animals which also are to be given a Sabbath rest day.

The Forefathers were all shepherds, herdsman, farmers with flocks and crops so they all worked from sunrise to sunset and there were no working animals or man designed with night vision or the ability to go without sleep for 24hours 6 days a week.

The Jewish custom claims that a day begins at sunset and continues to the following sunset?

If it was from sunset to sunset there would be no time to sleep and no need to reference the DAY as the time for servants and animals and all people to do no work.

How YAH divided the day from the night!

Let us take a closer look at how the day was established in the beginning and how DAY came first, then evening, then night and then dawn breaks to make up a 24 hour time period known as a 24 hour day.

The Day Light section of the 24 hour day is called DAY and this is where the Jewish deception comes in.

Genesis 1-2 (KJV) In the beginning God created the heaven and the earth.

VERSE 2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

VERSE 3 And God said, Let there be light: and there was light.

VERSE 4 And God saw the light, that it was good: and God divided the light from the darkness.

YHWH's first spoken command was LIGHT called out from the dark.

VERSE 5 And God called the light Day, and the darkness he called Night.

God called the Light, DAY this is what He named and spoke into existence first. This is clearly showing that the two opposites, day and night, or light and dark have been divided.

They cannot meet or be mixed together. He has put a division between DAY and NIGHT. He put an evening and a morning to separate them so they can never meet up.

How the day was divided.

Scripture tells us that he divided the light from the darkness.

VERSE 6; And the evening and the morning were the first day.

The Evening and the Morning.

Exodus 18:¹³ And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.

This shows us that tomorrow (on the morrow) that the people stood by Moses from morning unto evening.

YHWH put a division between DAY and NIGHT. We cannot cross mix day with night because there is a division called evening and morning which are part of the day and it separates day from night.

Yet according to Judaism we throw out all other verse and distinction and divisions and somehow this causes the day to begin at sunset and continue to sunset even though at this point on the first day there was no sunset or sunrise because the sun had not yet been created.

No mention of any light is a clue as to where their religious ideology comes from a dark place devoid of light and it begins with dark and ends with dark, disguised by the term sunset to sunset. What happens when the sun sets? It is darkness.

Yet even if confused by the saying there was evening and there was morning still does not fit the sunset to sunset theory. Evening to morning is night time. That is not the DAY of work and it is not 24 hours it is 12 hours of night if you are going to use the evening and morning sequence.

That is simply telling us how he divided the day from the night and there is a time between DAY (Evening) and NIGHT (Morning) so that Day and Night cannot be mixed together.

Jews use the evening to evening sequence of events to construct a 24 hour day and that does not align with any scripture?

Greek Astronomer.



Hipparchus, whose work primarily took place between 147 and 127 B.C., proposed dividing the day into 24 equinoctial hours, based on the 12 hours of daylight and 12 hours of darkness observed on equinox days. Despite this suggestion, laypeople continued to use seasonally varying hours for many centuries. (Hours of fixed length became commonplace only after mechanical clocks first appeared in Europe during the 14th century.)

Hipparchus and other Greek astronomers employed astronomical techniques that were previously developed by the Babylonians, who resided in Mesopotamia. The Babylonians made astronomical calculations in the sexagesimal (base 60) system they inherited from the Sumerians, who developed it around 2000 B.C. Although it is unknown why 60 was chosen, it is notably convenient for expressing fractions, since 60 is the smallest number divisible by the first six counting numbers as well as by 10, 12, 15, 20 and 30.

Jewish custom has completely deconstructed the first creation DAY.

- According to Jewish reckoning.... Sunset to sunset.
- 1. The evening came first,
- 2. Then night
- 3. Then morning
- 4. Then the light of DAY last?

- Jewish reckoning is back the front, the opposite of what the scriptures tell us happened at creation.

Seeing as Sabbath is a memorial of creation then should we not honor this Holy Day as the scriptures tell us? Should we not know exactly what we are commemorating once every 7 days?

Sabbath Observance. What is it?

- If you are just doing it with no understanding of what it means or what the commandment is requiring of you and yet it is so important to YAH that He has you rehearse it every 7 days, week in week out and continuous for eternity then I believe we need to know when it begins and what it actually commemorates otherwise are we actually keeping it?

- **This is what we are commemorating.**

1. The miraculous calling of the light out of the darkness and this theme continues throughout the entire bible that we are to be children of the LIGHT, we are to not have fellowship with darkness, so beginning our Sabbath fellowshiping with darkness on Friday night seems like a slap in the face for Abba to me.

2. He worked 6 days to create this incredible world for us! He saw it was GOOD. and on the 7th DAY He rested from all of His creating.

He has given us a commandment to commemorate this mighty achievement and do as He did, work 6 days and rest on the 7th day, He even gave the animals a Sabbath rest and all the household are to commemorate this every 7th day.

HEBREWS 4:3 For we who have believed do enter into rest, as He said, “As I have sworn in My wrath, ‘If they shall enter into My rest’”—although the works were finished from the foundation of the world.

As He has sworn in His wrath, enter into MY Sabbath, indicates that He is very passionate and unbending on how His Holy Sabbath is remembered and those who defile His Sabbath and make it their version will know His wrath.

He makes mention that it was finished at the foundation and He gave us ample description of how it was formed to commemorate His 6 days of work and to do NO work for man or animals but a day of rest on the 7th day, as He rested from His work.

Who would dare to contradict or change the meaning of His Sabbath and change the structure of a day and its times? Not me!

Hebrews 4: ⁴ For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

⁵ And in this place again, If they shall enter into my rest.

⁶ Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

⁷ Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

⁸ For if Yahshua had given them rest, then would he not afterward have spoken of another day.

⁹ There remaineth therefore a rest to the people of God.

¹⁰ For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

Paul confirms it is a commemoration of the 6 days of creation where God worked 6 daylight days and rested on the 7th daylight day.

¹¹ Let us labor therefore to enter into that rest, lest any man fall after the same example of unbelief.

We are warned not to fall into the snare that unbelievers put forward.

Some even argue but the earth was dark and void? So dark came first. Yes but YHWH did not speak and tell it to remain dark His

first recorded spoken command was for light to separate from the dark He said....

VERSE 3 And God said, Let there be light: and there was light.

According to Jewish tradition, the following took place at creation!!

Evening, then Night, then Morning, then Day.

According to scripture the following is how the first DAY was created.....

Genesis 1-5

Day 1 of creation. He spoke His first words over the void and dark world and called out the LIGHT and the first thing He named was DAY. and He saw it was GOOD.

DAY = DAYLIGHT

EVENING = sunset

DARK = NIGHT

DAWN = sunrise.

YAH told us that there were two transition periods of EVENING and MORNING. These two periods of time is how he divided the light from the dark. He did not just have us walking in full day light and then be thrown into pitch darkness.

DAY came first then continues until evening, then there is a period of darkness followed by morning and repeat.

Imagine this incredible event happening as you look over darkness, devoid of life and light and then His almighty voice speaks, "Light Be" and light appears and spreads across the scene until the world is full of light.

In order for the Jewish theory to work, we would need to deny how this happened and change the sequence of creation!

Scriptures continue on to tell us,

Scripture tells us the evening and the morning was the 2nd day, 3rd day, 4th day 5th 6th and 7th thus confirming that the division that was set from Day 1, was a continuous pattern over the 7 days with no variation, beginning with day light which He called DAY, divided from darkness which is called night and these two opposites were separated by an evening and a morning. There was no change for the 7 days and therefore the pattern was SET and clearly the first thing that happened was light was divided from the dark, which he called DAY.

He shows us the two transition periods from light (evening) to dark (dawn) and a continuous cycle, so we can see that at no time did the structure suddenly change and put the evening, night and morning then daylight last on the agenda.

In the beginning the cycle for each day was set and no man can change the times or the laws.

His 4th commandment gave a very specific explanation as to why we must memorialize every 7 days, His creation.

SUN and MOON.

On DAY 4 we were given two lights for signs and seasons, the greater light ruled the Day and the lesser light ruled the night. The 12 hour light Day already came around, but now it had a glorious sunrise of colour and splendor added to make it a spectacular event to herald each day, and close with a beautiful sunset and a lesser light the moon accompanied by stars to make the sky a wonder to behold during the night.

GENESIS 1:14 And God said, "Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs and for seasons, and for days and years;

These are for signs and seasons and they determine the annual festivals, high Sabbath days.

They do not determine the weekly Sabbath days.

Therefore to mix it all up together is not acceptable before Adonai.

We are not to add to or take from and Judaism has reorganized the whole structure of the DAY thus deconstructing creation.

6th Day is Preparation DAY

Exodus 16:22 ²² And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses.

VERSE ²³ And he said unto them, This is that which the Lord hath said, To morrow is the rest of the holy sabbath unto the Lord: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

Moses told them "This is what the LORD has said: 'Tomorrow is a day of solemn rest, a holy Sabbath to the LORD. So bake what

you want to bake, and boil what you want to boil. Then set aside whatever remains and keep it until morning.” ...

Moses tells us that tomorrow does not start at sunset, he has told us tomorrow is the Holy Sabbath and it begins in the morning after the 6th day!

Sunset to sunset theory!

The bible does not confirm that a day goes from sunset to sunset theory and there are ample examples of the prophets speaking of the day which turns to, night and tomorrow begins in the morning around dawn. Nowhere do we see the day begins at sunset old or New Testament?

Daniel 6:19 Then the king arose at dawn, at the break of day, and went in haste to the lions' den.

Daniel tells us that dawn was at the break of day. He did not say that the break of day was at sunset? rather it was at dawn.

According to Daniel day break means that the day begins as it breaks away from the night. This is why it is called day break. This certainly does not allow for the day to begin at sunset the close of day the night before?

Again the reference to preparation day, the 6th day is the day before the Sabbath day.

Mark 15:42 When evening had already come, because it was the preparation day, that is, the day before the Sabbath.

The day before the Sabbath does not conjure up the thought that he meant later the same day when sunset came. It seems clear to my mind he has told us evening had already come and therefore he is not saying so sabbath is here? He is saying at evening it is still the day before the sabbath, meaning that the 6th day is the day before and not the same day.

New Testament is another witness.

We need two or more witness to establish anything.

This is showing us so there is no confusion as to when a day begins and we have the new testament to clarify the old and therefore we have that great advantage over the Jews who should also know that the day of Shabbat begins in the morning of the 7th day, but we the “Set Apart,” people and the Royal Priesthood have the New Covenant witness.

Old Testament prophets confirms when the day begins.

The day begins in the morning and not in the evening. (As though we don't already know this?)

1 Samuel 1:19 Then they arose early in the morning and worshiped before the LORD, and returned again to their house in Ramah And Elkanah had relations with Hannah his wife, and the LORD remembered her.

Book of Samuel tells us that they arose and worshipped in the morning. There is only one day where we are commanded to worship and that is the Sabbath DAY.

It began early in the morning according to Samuel. If the Sabbath day was to start at sunset then Samuel would have said they began the worship at sunset, but he did not say this!

They arose early in the morning and worshipped and because of their obedience Hannah was blessed.

Their obedience to the commandments is why they were blessed.

Does it matter what time we worship?

Some will argue that we can worship anytime day or night. However that contradicts the commandment to work 6 days and rest from work and to worship on the 7th day. Worship is different to pray, or give thanks or read scriptures.

We can and should do these every day, as many times of the day or evening we should desire and keep a prayer in our hearts all day long, but Adonai has set apart His Holy Convocation for the 7th day and hallowed it to be present with us as we have been set apart as His and He has commanded us to work 6 days and rest from our work and to praise and worship Him on His Holy Shabbat, as a memorial of His creation and in similitude of how He worked 6 days and rested on the 7th DAY.

The fact that Elkanah and Hannah obeyed this commandment and Hannah was blessed shows it came with an obedience blessing to keep the Sabbath day, otherwise it would carry a curse but the obedience broke the curse.

The entire biblical Torah system was set upon cursing and blessings for keeping or breaking the commandments.

Mark tells us the day begins early when the sun has risen.

Mark 16:2 Very early on the first day of the week, they came to the tomb when the sun had risen.

Again Mark shows us that days begin when the sun has risen. certainly not when the sun is set!

Ye are all the children of light, and the children of the day:

1 Thessalonians 5:5 (KJV) Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

“I find it hard to believe with a word like this that we are to become the children of the night and worship on the 6th night on His Holy 7th Sabbath DAY?”

John 3:19-21 (KJV) And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

VERSE 20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

VERSE 21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

The day of creation He saw the light and called it GOOD. He divided it from the darkness.

Following Jewish custom is leading people into darkness and away from the Light.

Did Yahshua speak about the Sabbath Day timing?

John 11:9-10 Jesus answered are there not 12 hours in a day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

Verse 19 But if a man walk in the night, he stumbleth, because there is no light in him.

Ephesians 5:8 (KJV) For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light.

When is LIGHT? HE called the light DAY. HE does not want us mixing our worship of Him with darkness!

Ephesians 5:11 Have nothing to do with the fruitless deeds of darkness, but rather expose them.

Fruitless deeds of darkness!

1 Thessalonians 5:5 You are all children of the light and children of the day. We do not belong to the night or to the darkness.

This is a very good indication that we are not to begin His allocated Day of Light by opening His Holy Shabbat at dark as this will cause us to stumble.

Further examples of the day being at the daylight hours and not at sunset.

Leviticus 7:15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

The peace offering must be eaten "**the same day**" it is offered and none of it can be eaten the following morning Why? Answer; Because the following morning is a new day. If a new day was to begin in the evening, the verse would say that the peace offering must be eaten "**before sunset**" and none of it left by the "evening." It did not say this so clearly a day begins in the morning and not in the evening.

1 Samuel 19:11 (KJV) Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life tonight, tomorrow thou shalt be slain.

Tomorrow which came after the night, Michal said he would be slain. , If the day begins in the evening, she could not say after the night had passed.

Joshua 7:13-16 (KJV) Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you. 14 In the morning therefore ye shall be brought according to your tribes:

Reference to tomorrow being in the morning which would not be possible if tomorrow started last night at sunset.

When did a day become 24 hours?

Some people believe that a biblical day means 24 hours and therefore there are some who open sabbath friday night til the following friday night and some who on the morning of the Sabbath continue it for 24 hours which takes them to Sunday morning before they actually close their Sabbath?

The bible did not recognise a day as a 24 hour period?

This confusion came to be, around 147 BC to 127 BC, where a Greek philosopher came up with a day being 24 hours.

This was not so in the bible, a day consisted of day light and a night consisted of darkness. The length of the day changes during the seasons but a day is a day light period and it does not include a night mixed with it.

The bible did not construct 24 hour days.

Day was always daylight hours and night was always dark.

Matthew 12:40 In the belly of a giant fish for 3 days and 3 nights..

Yahshua in the tomb for 3 days and 3 nights.

In fact you can read the bible from Genesis to Revelation and you will always find that description of a day if it were to continue into dark became a day and a night.

With a little research we find that this dividing days into 24 hour periods happened a century before the birth of the Savior and was from Greek tradition, this was a little before other changes

that were made with Roman lunar calendar **started** the **year** in 46 B.C., when January became the first **month** of the new Julian calendar, making September through December the ninth–twelfth **months of the year**. Which completely deconstructed the harvest times of Israel.

Hipparchus, whose work primarily took place between 147 and 127 B.C., proposed dividing the day into **24 equinoctial hours**, based on the 12 hours of daylight and 12 hours of darkness observed on equinox days.

Hipparchus was born in Nicaea (Greek *Nίκαια*), in the ancient district of [Bithynia](#) (modern-day Iznik in province [Bursa](#)), in what today is the country [Turkey](#). The exact dates of his life are not known, but [Ptolemy](#) attributes astronomical observations to him in the period from 147–127 bc, and some of these are stated as made in [Rhodes](#);

At some point, we moved to a system of a day being composed of *24 equal hours* that daytime or nighttime could take up a varying quantity of at different times during the year.

Conclusion:

If YHWH separated the day from the night, who would dare to mix them together again and call evening the beginning of the new DAY?

DAY cannot be night. Night cannot be day. He placed a greater light (Sun) to rule over the Day and a lesser light (Moon) to rule over the night.

Clear distinction between day and night.

The sun and moon have never changed their course and therefore we do not change the spoken creation by attempting to change its times and days.

Woe unto those who mix and alter His times and seasons.

As prophesized in the book of Daniel, of the beast system that will change times and laws. Daniel 7:25.

False Religious systems.

The Roman religion changed the day of rest to day on Sunday.

Sol Invictus ("Unconquered **Sun**") was the official **sun** god of the later Roman **Empire** and a patron of soldiers. On 25 December AD 274, the Roman **emperor** Aurelian made it an official religion alongside the traditional Roman cults.

Judasim changed the day to begin at the onset of darkness Friday making it a 24 hour day Shabbat that begins at night after sunset.

Muslim religion, worship on Friday nights.

This indicates to me that the Holy Sabbath is the Day of the 7th day and that NO other false religious body actually worships or would dare to worship on His Holy Day.

The Day is set apart. The Set Apart believers must be set apart from the religions of this world. There has to be a clear distinction between His set apart believers and non-believers.

Judaism deceived by the prince of darkness who of course wants us all opening the holy Sabbath day and giving Adonai's worship to the night and ha'satan. The Pharisees added their man made

rules onto the Sabbath and it seems they also added an extra 12 hours on to make the Sabbath out of alignment with what it actually commemorates.

Just as the Roman Catholic religion changed the holy Sabbath DAY to sun god worship day and forced pagan man made traditions.

The Holy bible is the truth and the only truth. We are commanded not to add to it or take from it.

There are actually two methods in the New Testament of reckoning the hours of a day and both of them begin the day in the morning:

(1) The new day begins after midnight so that 6 a.m. is the sixth hour of the day (John. 19:14), and 10 a.m. is the tenth hour of the day (John. 1:39);

(2) The new day begins after 6 a.m. so that 9 a.m. is the third hour of the day (Mark. 15:25), noon is the sixth hour of the day (Mark. 15:33), and 3 p.m. is the ninth hour of the day (Mark. 15:33).

These two different methods of reckoning the hours of the day might even be used by the same author as in the case of John in his gospel (where John. 1:39 and John. 19:14 support the view that a new day begins after midnight, whereas John. 4:6 and John. 4:52 support the view that a new day begins after 6 a.m.). Certainly nowhere do we see a new day beginning at sunset?

Though Scripture does not specifically state when morning precisely begins, there is sufficient evidence that a new day does begin in the morning and that the morning begins "a time after midnight until DAWN.

Mark 1:35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

This indicates a time before sunlight appears, it refers to rising up and certainly not going to bed, which would be the case if the day began when it turned dark at sunset.

Thus, this study concludes that the Sabbath is morning to evening on the 7th day and that the morning of a new day most probably begins somewhere around dawn just before light comes, onwards until possibly 6am.

We cannot change the days any more than we can change any of the commandments of Elohim.

The DAYS were spoken into existence at the beginning of time and no man can change the days or times.

Hosea 4:6 (KJV) My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

It is just as big a danger to usher in His Holy Shabbat and begin it in darkness, as in the false religion of Judaism as it is to hold it on the false Christian day on a Sunday.

YAHUAH does not change. He rejects all pagan mixture with His set apart times and appointments.

According to the bible the Sabbath day begins and ends in DAY LIGHT hours and HE gives us clear instruction and reference by telling us to work 6 DAYS and rest on the 7th DAY.

Malachi 1:11 For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of hosts.

The "SET APART ONES."

What does it mean to be the "Set Apart ones"?

(To separate, to disjoin, as two places by a veil, fence, wall (see Ex. 26:33). Things previously mixed together (see Gen. 1:4).

EXODUS 14:20 The cloud settled between the Egyptian and Israelite camps. As darkness fell, the cloud turned to fire, lighting up the night. But the Egyptians and Israelites did not approach each other all night.

Yah instructed Pharaoh to let his people Israel go so that they could serve him in the wilderness (see Exodus 7:16).

In order to properly serve him, Israel had to be set apart from the corrupt nation that held them captive. Being set apart meant, in part, Israel being removed from among the heathen, and then having a wall of separation created so that no interaction could continue between them.

This is significant as to why we must prove everything. We cannot take a little of that religion and a little of another so as to have a form of Godliness.

We must know and follow the word in the Holy Bible and prove all things. There must be at least two prophets who say the same thing on any given subject so we can know it is correct.

Judaism has taken one only scripture and made a whole religious ideology based on one scripture that does not apply to the weekly Sabbath and applies only to one annual festival and many of the Torah Observant people are following this false teaching. This does not denote "Set apart" worship. Yah wants no interaction between His people and false religions.

We must prove and know what we are following. We must be a pure, clean undefiled people who are in complete alignment with His word.

Israel was previously mixed together with Egypt, like a bowl of mixed fruits and Yah decided to pick out the ones he preferred, the kind that was to be pure as he is pure.

Being set apart also means that you are marked as one of Yah's and are designated for his service.

Those who are set apart belong to Yah, in other words, fulfilling an exclusive form of observance that is clearly spelled out in scripture.

Those who do not belong to Yah do as they please, they worship their way and what is a feel good for them and in doing this they are the lawless. But Yah's property, his set apart people, operate within the framework of his law and remain within his possession,

not being corrupted by any outside forces or people, because they are faithful to him.

Psalm 4:3 Know that Yah has set apart the faithful for Himself; Yah will hear when I call to Him.

The time will come when Yah will again remove his people the remnant of Israel, from among the heathen nations, so they can serve him and be set apart in every sense. This is the promised regathering which is spoken of in several important prophecies. Yet this setting apart will be the substance of the shadow that was the Exodus from the bondage of Egypt.

Ezekiel 28:25 Thus says Yah Elohim, When, I gather the, house of Israel from the peoples among whom they are scattered, and will be sanctified in them in the sight of the nation's then, they will live in their land which I gave to my servant Jacob.

The Hebrew word for sanctified or consecrated is qadash, word 6942 in the Strong's Concordance. Gesenius' Lexicon gives it the chief sense, "to be pure, clean. [U]sed of physical purity and cleanliness." In other words, by setting Israel apart, Yah intends to display or manifest his spiritual purity in the sight of all the heathen nations through Israel! They are to be his conduit of purity in this earth, the nation or final world kingdom or government to which people of all nations will join themselves.

While we await this glorious regathering, which will be the ultimate setting apart, we must do what we are able to in order to set ourselves apart now, while we are still among the heathen nations.

That means ceasing from their abominable practices, such as the false Sabbath keeping outside of the parameter Yah set for us and the observance of pagan holidays: Easter, Christmas, and the like. We must adhere to the command given to Israel in ancient times:

Jeremiah 10:2, 3 Thus says Yah, do not learn the way of the nations, and do not be terrified by the signs of the heavens although the nations are terrified by them; 3 For the customs of the peoples are delusion.

Yah is about separation and grouping. In Genesis 1 we see that light was separated from darkness, and day from night, long before the sun, moon, and stars were created, which meant that those bodies did not have to exist to mark light, darkness, day, and night.

Likewise, animals are separate and distinct in his eyes, and they are not to be grouped in anyway other than specified:

Deuteronomy 22:10 You shall not plow with an ox and a donkey together.

He has set apart, clean and unclean in His animals, birds and sea creatures.

How much more does he view the prized jewel that is Israel? How much more should they be separate from the world, and the things of the world, in heart, mind, spirit, and even a physical sense?

Matthew 25:31 But when the Son of Man comes in His glory, and all the heavenly messengers with him, then he will sit on his glorious throne.

32 All the nations will be gathered before him; and he will separate them from one another, as the shepherd separates the sheep from the goats;

33 and he will put the sheep on his right, and the goats on the left.

34 Then the King will say to those on his right, Come, you who are blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

41 Then he will also say to those on his left, Depart from me, accursed ones, into the eternal fire which has been prepared for the devil and his messengers.

2 Corinthians 7:1 Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, bringing holiness to completion in the fear of God.

Paul says we must cleanse ourselves from every defilement This should show us that we cannot do it partially, near enough is not good enough, we need to be constantly learning, searching out and getting into alignment with the word of YAH.

It is not burdensome, it is a delight to know the Master is perfecting and polishing us as Jewels fit for His crown of glory.

Romans 12:2 Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what Yah's will is—his good, pleasing and perfect will.

Exodus 23:2 You must not follow a crowd in wrongdoing. Do not testify in a lawsuit and go along with a crowd to pervert justice.

Do not follow a crowd, a crowd, of unbelievers doing things their way and not Yah's ways. Do NOT follow them!

You may think that opening and claiming a day begins at sunset is not a deal breaker and therefore you open the 7th day Sabbath on the evening of the 6th day!

It is a lie. The day does not begin at sunset! The day begins early in the morning sometime after midnight to 6 am. Yah called light DAY. He did not call night day?

The truth will set you free!

Blessings, Glenda McLachlan.

If you have been helped by this research, please see website for more rightly divided teachings.